

**REGENERATION AND ECONOMIC DEVELOPMENT
POLICY OVERVIEW AND SCRUTINY COMMITTEE**

Friday, 23rd September, 2011

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

REGENERATION AND ECONOMIC DEVELOPMENT POLICY OVERVIEW AND SCRUTINY COMMITTEE

Friday, 23 September 2011 at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Christine Singh**
Telephone: **01622 694334**

Tea/Coffee will be available 15 minutes before the meeting

Membership (12)

Conservative (11): Mr M C Dance (Chairman), Mr A R Chell, Mr N J Collor,
Mr K A Ferrin, MBE, Mr P J Homewood, Mrs J P Law,
Mr A Sandhu, MBE, Mr K Smith, Mr M V Snelling, Mrs E M Tweed
Mrs C J Waters

Liberal Democrat (1): Mr M B Robertson (Vice-Chairman)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

A. COMMITTEE BUSINESS

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declarations of Members' Interest relating to items on today's Agenda
- A4 Members are asked to note Future Meeting Dates for 2012

(All meetings will commence at 10.00 am)

Thurs, 19 January

Fri, 23 March

Fri, 22 June

Fri, 21 September

Thurs, 8 November

A5 Minutes of the meeting held on 24 June 2011 (1 - 8)

B. ITEMS FOR CONSIDERATION

B1 Presentations (9 - 44)

(1) **The Kent Rural Housing Protocol:** Tracey Kerly, Head of Customers, Homes and Property, Ashford Borough Council and Brian Horton, Strategic Housing Advisor, Kent County Council

(2) **Why Farming Matters:** Charles Tassell, Kent Chair, National Farmers Union

B2 Feedback from the Rural Visits (45 - 50)

B3 Financial Monitoring 2011/12 (51 - 56)

B4 Update on Strategic Projects (57 - 70)

B5 Connecting with Communities - 2010/11 Annual Report on Consultation, Engagement and Involvement Activity (71 - 82)

C. SELECT COMMITTEE WORK

C1 Select Committee Update (83 - 86)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Thursday, 15 September 2011

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.